



## Valentine's Dinner

February 14, 2025

\$120 per couple

Firm reservations by February 10th. Dinner will start at 5pm. This is limited to 30 couples. Please choose Main Course when you make your reservation!

## SUPER BOWL PARTY

February 9th

\$35 PP/Alcohol is separate

Starts at 3pm

### Menu:

Wings (and all types of sauces, dressings)

Shrimp Cocktail

Pepper Jack Cheese Bites

Jalapeno poppers

Cheese Sticks

Veggie Tray

Crab Dippers

Meatballs

\*We must have at least 50 people to sign up.

Please RSVP by February 3rd!!

Cancellations after February 3rd, member account will be assessed the fee (food only).

We now have a new simulator at the club. The simulator is

brought to us by

Skytrak. It is a practice range, closest to the pin, and bullseye target practice.

There could be a possibility for course play in the future. Two different options are offered for the simulator. We have an hourly rate of \$10 per hour or \$300 through December 31, 2025. These rates are for both adult and junior golfers. The hours of operation will be the same as the pro shop and will be by appointment only. Please contact Hamilton Addair if you would like to sign up or to discuss options for use. He can be reached through the pro shop or his mobile phone number noted below.

Hamilton Addair  
276-698-6853



## Message from the Pro, Chris Stacy



I hope everyone has been staying warm and well this winter. The start of 2025 has so far been a cold and icy beginning to the year but thankfully we are edging closer to spring. I would like to take this time to announce that we are bringing back the Glenrochie Cup. This is a season long point series whereas members who participate in club events earn points. Each player will earn a minimum of 25 points for playing in a tournament, excluding the couple league and weekday scrambles where 5 points will be awarded for participation since those events will be weekly. Additional points will be awarded on how the participants finish, i.e. top finishers earn additional points on a decreasing scale (flights, net and gross all included). At the end of the season the top twenty-point earners will be eligible to play in the Glenrochie Cup. The Glenrochie Cup will be a Ryder Cup style event whereas the players who qualify will be equally divided into two teams with the Club professionals acting as team captains for each. The Club had a version of this years ago and we thought that this would be a fun event to bring back. Everyone is eligible to participate in the Glenrochie Cup so make sure you mark our events on your calendar!

I would also like to ask if any junior golfer who is a club member would like to play on a Glenrochie PGA Jr League team. Hamilton and I will be coaching the team this year and need to know who all is interested to see if we can form a team this year. The age group will be the 13 and under. Please call the pro-shop if your junior golfer is interested.

# 2025 Tournament Schedule (Tentative)

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## **April**

April 12<sup>th</sup> – 13<sup>th</sup> Glenrochie Masters  
April 19<sup>th</sup> GCC Kickoff Scramble  
April 26<sup>th</sup> Emory & Henry IHEY  
April 28<sup>th</sup> Cornerstone

## **May**

May 3<sup>rd</sup> – 4<sup>th</sup> Sring Member-Member  
May 9<sup>th</sup> Kiwanis Club  
May 16<sup>th</sup> Bill Webster Par 3  
May 17<sup>th</sup> – 18<sup>th</sup> Bill Webster Invitational  
May 23<sup>rd</sup> Club Championship Match  
Play Pairing Selection  
TBA Kids Appreciation Day

## **June**

June 2<sup>nd</sup> The Legacy (Rick Ornduff)  
June 13<sup>th</sup> – 14<sup>th</sup> Member-Guest Tournament

## **July**

July 2<sup>nd</sup> GCC Junior Club Champ.  
July 4<sup>th</sup> Red, White, and Blue  
July 7<sup>th</sup> *FFA*  
July 12<sup>th</sup> *St. Jude*  
July 26<sup>th</sup> Parent-Child

## **August**

August 2<sup>nd</sup> Jack and Jill Tournament  
August 8<sup>th</sup> W & L  
August 14<sup>th</sup> Ladies Interclub  
August 15<sup>th</sup> Boys and Girls Club  
TBA Appalachian School of Law

## **September**

September 6<sup>th</sup> – 7<sup>th</sup> 4KN  
September 12<sup>th</sup> Lane Group  
September 22<sup>nd</sup> Santa Pal  
September 29<sup>th</sup> Virginia State Police  
TBA Fall Member-Member

## **October**

October 4<sup>th</sup> Virginia Highlands CC  
October 5<sup>th</sup> GCC Tough Man  
TBA Glenrochie Cup



# Washington County Fairgrounds Building A

## GCC Indoor Junior Pickleball & Tennis

Winter Session III  
Feb 3rd - Mar 1st  
(4 Wk. Series)



### Junior Tennis Clinic Schedule

<b>Smashers - Tues. &amp; Thur.</b>	<b>4:00 - 5:00</b>
Ages 5- 8 (Orange/Green Beginners)	
<b>Crushers - Tues. &amp; Thur.</b>	<b>5:00 - 6:00</b>
Ages 7- 11 (Green Beg. - Interim)	
<b>Slammers - Mon. &amp; Wed.</b>	<b>5:15 - 6:30</b>
Ages 8-13 (Green Advanced)	
<b>Gamers - Mon. &amp; Wed.</b>	<b>4:00 - 5:15</b>
Ages 8-13 (Green Advanced)	

**Additional Days/Times may be available,  
so please contact me if at all interested.**

**\*\*Please sign up prior to attending. Pricing & Scheduling are subject to change depending on class size.**

<b>Smashers/Crushers</b>	<b>\$65</b>
	<b>\$115 (*both days)</b>
<b>Slammers/Gamers</b>	<b>\$80</b>
	<b>\$135 (*both days)</b>
	<b>\$180 (*ALL 3 days)</b>

*Individual Classes are: \$20/hour session, \$25/hr+*

**\*Non-member Fee's Apply\***

**Payments should be made weekly unless being billed to a GCC Member Account.**

**Please contact Brad Pippin to sign up prior to attending. (423) 383-0170**

# Indoor Tennis & Pickleball

## Glenrochie Country Club



**Introduce yourself or someone you love to a sport you can play a lifetime!!**

- **Programs are OPEN to the PUBLIC!!!**

*(Members & Non-Members are welcome)*

### **Winter Indoor Programming**

- **Junior Tennis (Ages 5-13)**

Focusing time on technique with fun games and challenges to help assist learning fundamentals. As skills increase, so do the intensity and drills. ROG Balls are utilized.

- **Junior Pickleball (5yo & Up/All Levels)**
- **Adult Pickleball (Any Age or Ability)**
- **Daily, Weekly, & Monthly Rates Available.**

Please feel free to reach out to me for more details on days/times offered.

Brad Pippin  
Phone: 423-383-0170  
tennis@glenrochiecc.com



# Adult Pickleball @ Fairgrounds



## Clinic Schedule

### Mornings

#### Beginner - Wednesdays

This class will focus on the fundamentals of the game along with keeping score.

**9:00 - 10:30am**

#### Advanced - Thursdays

This class will consist of drills, play, & positioning scenarios. Live Point Play throughout.

**9:00 - 10:30am**

#### Intermediate - Fridays

This class will consist of stroke production, drills, & positioning scenarios. Drills and Live Point Play throughout.

**9:00 - 10:30am**

### Weekends

**Intermediate/Advanced Competitive Play  
Sunday 4:30-6:30pm**

**Other Weeknights and Weekend Times are available. Please Contact the Pro with any interest.**

### Pricing per Class

Beg./Intermediate/Adv.

\$15 / class

**Payments** should be made weekly unless being billed to a GCC Member Account.

**\*Non-member Fee's Apply\***

**Contact Brad Pippin with any questions or to sign up!!  
423-383-0170**

**\*\*Please sign up for Clinics prior to attending\*\***



During February, you should start to see changes and upgrades in the kitchen and bar areas as we gear up for the new food & beverage offerings!!

We're looking forward to warmer weather and for all to enjoy the new menu. We're so excited and looking forward to being open soon for regular service!

Stay tuned for updates!!

- Chris Saufley
- Mike Hall



200 Clubhouse Drive  
Abingdon, VA 24211  
276-628-9383  
woodenpickle120@gmail.com

the  
**WOODEN PICKLE**  
a t G l e n r o c h i e



Mon Closed    Tues 10-7    Wed 10-7    Thurs 10-7    Fri 10-8    Sat 10-7    Sun 12-7

### APPETIZERS

**Woodle Pickle Fries 10**

Deep fried pickle fries served with dipping sauce

**Sweet Potato Fries 10**

Waffle cut sweet potato fries served w/ dipping sauce

**Brewery Fries 10**

With truffle oil, garlic, parmesan and herbs

**Pub Pretzels 10**

House baked pretzels with beer cheese dip

**Mozzarella Sticks 10**

Battered cheese sticks served w/classic marinara sauce

**\*Crab dippers 13**

Crab, shrimp, cream cheese & jalapeno fritters w/cajun remoulade

**Pepper jack Cheese Bites 9**

### SALADS

Add Chicken \$8\* / Add Shrimp \$8\* / Add Chicken Salad \$8  
Dressings: Ranch, Honey Mustard, Blue Cheese, Italian, Caesar, Balsamic Vinaigrette, French

**House / Full 10 / Half 6**

Chopped lettuce, cheddar cheese, red onion, tomato & croutons

**Club / Full 11 / Half 6**

Turkey, ham, hard-boiled egg, bacon & cheese

**Caesar / Full 12 / Half 7**

Romaine, parmesan, croutons & caesar dressing

**Pear & Blue / Full 13 / Half 8**

Asian pear, blue cheese, bacon, red onion, walnuts, blue cheese champagne vinaigrette

**Strawberry Summer / Full 13 / Half 8**

Feta cheese, strawberries, candied pecans, red onion, balsamic vinaigrette

### SANDWICHES

White or wheat bread, served w/chips; fries or onion rings add \$3

**Club \$13**

**Chicken Salad \$12**

**Ham or Turkey \$11**

**Pimento Cheese \$9**

**\*Egg Salad \$9**

**BLT \$9**

Add egg \$11

### OFF THE GRILL...

**\*Mahi Mahi Street Tacos 16**

Chili rubbed mahi mahi w/grilled pineapple pico, red cabbage, chipotle crema, cotija cheese

**\*Baja Shrimp Street Tacos 16**

Chili rubbed, grilled shrimp w/red cabbage & salsa verde, ancho sauce, cotija cheese

**Carnitas Tacos 16**

Marinated pulled pork w/diced tomatoes, onions, avocado, chipotle crema, fresh cilantro

**Southern Fried Chicken Tenders 16**

Hand battered chicken served with fries and house made honey mustard

\*Consuming raw or undercooked meats, seafood, or eggs may increase your risk of food borne illness





## WOODEN PICKLE BURGERS

\*cooked to order

All burgers come w/lettuce, tomato & onion and a side of fries

### \* WP Burger 14

Wooden Pickle's classic cheese burger w/your choice of cheese

### \* Uber Cheese Burger 15

Cheddar, swiss & mozzarella w/lettuce, tomato, onion

### \* Southwest Burger 15

Ghost cheese, salsa verde, chipotle aioli, w/lettuce, tomato, onion  
optional to add cheese and aioli

### \* LK Burger 15

Pimento cheese, bacon, lettuce, tomato, onion  
the beyond burger is plant based, kosher, gluten and soy free, and  
contains no GMOs

### \* Cali-Pineapple 15

Grilled pineapple pico, avocado, bacon, aged white cheddar,  
lettuce, garlic aioli

### \* Farm Burger 15

Bacon, aged white cheddar, \*fried egg, garlic aioli

## PIZZA

**Cheese Pizza 11**

**Pepperoni Pizza 13**

## GRAB N' GO SANDWICHES

Made with white bread

**Ham or Turkey and cheese 8**

**Pimento cheese 8**

**\* Egg Salad 8**

## HOT DOGS

Served w/chips; with fries or onion rings add \$3

**2 Hot Dogs 8**

Comes with chili or cole slaw

**1 Hot Dog 5**

## BASKETS & FRUIT

**Fries 7**

**Onion Rings 7**

**Seasonal Fruit 8**

\*Consuming raw or undercooked meats, seafood, or eggs may increase your risk of food borne illness

# SUPER BOWL SUNDAY



Wings (and all types of sauces, dressings )  
Shrimp Cocktail  
Pepper Jack Cheese Bites  
Jalapeno poppers

Cheese Sticks  
Veggie Tray  
Crab Dippers  
Meatballs

**FEB**  
**09**

**\$35 PP / ALCOHOL IS SEPARATE**  
**STARTS AT 3PM 'TIL END**

RSVP by February 3rd: 276-628-3059 Ext 3  
Cancellations after February 3rd, member  
account will be assessed the fee (food only)

**AT Glenrochie Country Club**  
200 Clubhouse Drive, Abingdon, VA

# Valentine's Day

February 14, 2025

*Firm reservations by February 10th. Dinner will start at 5pm. Limited to 30 couples; \$120 per couple. Please choose Main Course when you make your reservation - 276-628-9383*

## 1st Course (choose one)

Butternut Squash Soup  
Spinach Berry Salad

## 2nd Course (Main Course, choose one)

Filet Oscar  
Chicken w/white wine cream sauce  
Salmon en Papillote

## Sides (choose two)

Mashed Potatoes  
Coconut Rice  
Asparagus  
Roasted Mixed Vegetables

## 3rd Course (choose one)

Crepe Brulee  
Chocolate Cake

## 4th Course

Chocolate Dipped Strawberries  
and Prosecco







President: Otey Dudley

Vice President: Nick Self

Treasurer: Andy Puckett

Secretary: Betty Cullinane

Jimmy Cook

Troy Nichols

Curtis Newsome

Dana Smith

Garland Green



## Staff

General Manager: Ben Abel  
ben@glenrochiecc.com  
276-608-6593, 276-628-1271

Business Office: Barbie Kish  
office@glenrochiecc.com  
276-628-3059 Ext. 3

Golf Professional: Chris Stacy  
chris@glenrochiecc.com  
276-628-3572

Pool Manager: Steve Puckett  
pool@glenrochiecc.com  
276-628-4053

USPTA Professional: Brad Pippin  
tennis@glenrochiecc.com  
423-383-0170

Restaurant: Chris Saufley/Mike Hall  
woodenpickle120@gmail.com  
276-628-9383

**The Wooden Pickle** - \*Open Sun, Tues, Wed, Thurs. and Saturday 10:00-7:00, \*Fri 10:00-8:00,  
 Closed Mondays **\*(WEATHER PERMITTING)**

Pro Shop- 9:00-4:00 (Sunday -Saturday & Holidays)

## February 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9 <i>SuperBowl Party</i>	10	11	12	13	14 <i>Valentine's Dinner</i>	15
16	17	18 <i>Finance 5pm</i>	19 <i>ProShop Steering 8am</i>	20 <i>Tennis 12pm F&amp;B 4pm Membership 5pm Board 6pm</i>	21	22
23	24	25	26	27	28	