

# Glenrochie Gazette

Since 1958

March 2025



Sunday, March 9th  
Don't forget to set your  
clocks 1 hour forward!!

## MARK YOUR CALENDER!

April 12—13th Glenrochie Masters

April 19th GCC Kickoff Scramble

April 28th Cornerstone

**REMINDER:** All private carts used while playing golf must match Glenrochie's color and specifications. Also, you **MUST** sign in with the Pro Shop prior to playing. If you have any questions, please contact Ben Abel.



Visit our website: [www.glenrochiecountryclub.com](http://www.glenrochiecountryclub.com)

February 28, 2025

To: Members Glenrochie Country Club

The first of each year the Board of Directors and Management prepare a projection of income/expenses for the coming year.

- Revenue / Expense projections to provide proper funding for the daily operation of the Club.
- Capital improvements including major asset replacement.
- Review of anticipated borrowing needs and debt retirement for the coming year.
- Anticipated long term capital expenditures (known as a five-year plan).

Operating expense increased by 13.67% in 2024 compared to 2022. For the same period revenue increased by less than 5%.

In addition to operating expense the following capital improvement and major repairs were as following.

**Year 2023**

Flooring in entrance and hallway	\$11,960
Beverage Cart	<u>5,000</u>
<b>Total</b>	<b>\$16,960</b>

**Year 2024**

Driving Range Mats	\$10,000
Carpet Ball Room	9,300
Banquet Chairs Ball Room	4,000
Heat Pump	8,300
Fountain Beside #3 Hole	6,075
Paving Cart Paths (#1 partial #5)	<u>92,000</u>
<b>Total</b>	<b>\$120,675</b>

**Year 2025 Planned**

Resurface 20% cart Path	\$100,000
Resurface Tennis Courts	45,000
Greens Mower – used	16,500
Rough Mower – used	<u>33,000</u>
<b>Total</b>	<b>\$194,500</b>

### 5 Year Plan possible Capital Needs

Irrigation System-Pump	\$215,000
3 Heat pumps@\$10,000 ea.	30,000
Complete Paving Cart Paths	300,000

To complete the capital needs the club relies on income, and short-term borrowing.

The year end Note Balance for the past December 31st is as follows:

December 31, 2022	Total \$2,204,425	Mortgage \$2,052,297
December 31, 2023	Total \$2,094,447	Mortgage \$1,919,334
December 31, 2024	Total \$1,894,923	Mortgage \$1,780,017

Cash balances year end for the past three years:

December 31,2022	\$236,036
December 31, 2023	\$286,574
December 31.2024	\$222,688

After review of the above the Board of Directors have approved the following dues increase as of April 1, 2025. This will be the dues billing starting March 31, 2025.

All membership categories will increase \$25 per month, except Tennis, Social & Youth. These will increase by \$10 per month.

For reference dues for full membership for 2014 was \$300 per month, for 2015 \$320 per month, for 2016 \$240 per month and from **2021 to the present \$225 per month.**

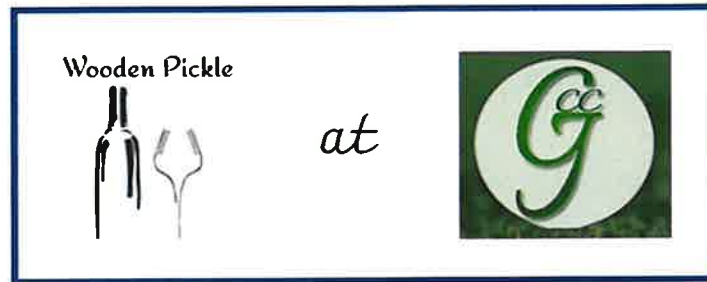
## Message from the Pro, Chris Stacy



Thank goodness spring is almost here! I am sure most of you would agree it has been a long winter! Hopefully the weather will begin to cooperate, and it will allow everyone to get out and enjoy the course. I would like to remind everyone that the time will spring forward on March 9<sup>th</sup> so the pro-shop hours will change to 8 am to 5 pm. Please keep a copy of the tournament schedule and set reminders when the tournament dates are nearing. I would like to see big turnouts at our club events this year!

Last month I sent out a request asking which club juniors would like to participate in PGA Jr. League here at the club. To date Hamilton and I have only received a few responses from parents and juniors. As the deadline is nearing, please respond to Hamilton or myself if your junior is interested in playing. The team will be comprised of ages 6-13 with a cost of \$299 per junior. Please let us know as we are getting closer to the deadline to sign up.





Things are happening with food & beverage!! If you haven't stopped by the restaurant, you should!! The bar area has undergone major improvements and the new kegerator has been installed, which means draft beer is now available!! For golfers, please note that there is new, significantly lower pricing for canned beer! We're also offering a limited menu for just a few more weeks until a couple more pieces of equipment arrive.

And... mark your calendars for Friday, March 21st! We'll be having our first regular dinner service, offering more of the Wooden Pickle's famous menu items! We'll gladly take reservations, but are not required. Thank you for your patience and see you soon!!"

Cheers!  
Chris

200 Clubhouse Drive  
Abingdon, VA 24211  
276-628-9383  
woodenpickle120@gmail.com



**Steve Puckett, Manager**  
[puckett@glenrochiecc.com](mailto:puckett@glenrochiecc.com)

**NOW TAKING LIFEGUARD &  
SNACK BAR APPLICATIONS  
for SUMMER 2025**  
(Snack Bar must be 18 yr old)

**SUMMER 2025  
POOL HOURS**

Monday-Saturday  
11am-6pm

Sunday  
12pm-6pm

**NIGHT SWIM – Wednesday  
6-9pm**

Applications can be picked up  
in the GCC Office.

Please return applications to  
the GCC office

OR

scan and email to  
[puckett@glenrochiecc.com](mailto:puckett@glenrochiecc.com)

Applications **DUE** by **APRIL 30**



Preparations are underway for the 2025 season at the Glenrochie Pool. We are taking applications for lifeguards and Snack Bar staff so please let folks who may be interested know. We are also looking forward to another FUN summer at the GCC Pool. Look for updates regarding coordination with end of school, Gators swim team, snack bar updates and more in the April GCC newsletter.

See you at the Pool...

# Washington County Fairgrounds Building A

## GCC Indoor Junior Pickleball & Tennis

**Winter Session IV**  
**Mar 3rd - Mar 28th**  
**(4 Wk. Series)**



### Junior Tennis Clinic Schedule

<b>Smashers - Tues. &amp; Thur.</b>	<b>4:00 - 5:00</b>
<i>Ages 5- 8 (Orange/Green Beginners)</i>	
<b>Crushers - Tues. &amp; Thur.</b>	<b>5:00 - 6:00</b>
<i>Ages 7- 11 (Green Beg. - Interim)</i>	
<b>Slammers - Mon. &amp; Fri.</b>	<b>5:15 - 6:30</b>
<i>Ages 8 -13 (Green Advanced)</i>	
<b>Gamers - Mon. &amp; Fri.</b>	<b>4:00 - 5:15</b>
<i>Ages 8 -13 (Green Advanced)</i>	

**Additional Days/Times may be available,  
so please contact me if at all interested.**

**\*\*Please sign up prior to attending. Pricing & Scheduling are subject to change depending on class dates.**

<b>Smashers/Crushers</b>	<b>\$65</b>
	<b>\$115 (*both days)</b>
<b>Slammers/Gamers</b>	<b>\$80</b>
	<b>\$135 (*both days)</b>
	<b>\$180 (*ALL 3 days)</b>

*Individual Classes are: \$20/hour session, \$25/hr+*

**\*Non-member Fee's Apply\***

**Payments** should be made weekly unless being billed to a GCC Member Account.

**Please contact Brad Pippin to sign up prior to attending. (423) 383-0170**

# 2025 Summer Camps

## Glenrochie Country Club



**June 10th - 13th      Tennis Camp I**

**June 17th - 20th      All Sports Camp I**

**June 24th - 27th      Tennis Camp II**

**July 15th - 18th      All Sports Camp II**

**July 29th - Aug. 1st      Tennis Camp III**

**These are all Tentative Camp Dates, may be subject to change.**

**\*There may be a make up camp or make up camp days added in at a later date.**

Golf Professional  
Chris Stacy  
Phone: 276-628-3372  
chris@glenrochiecc.com

Tennis/Pickleball Professional  
Brad Pippin  
423-383-0170  
tennis@glenrochiecc.com





# **BLOWOUT Pricing on All HEAD Racquet Sports Equipment!!**

**Tired of Paying Retail to big Online Warehouses for your Pickleball/Tennis gear and apparel? Why not order local?**

**BIG Discounts to close out 2024 models & Start up 2025!!!!**

**Authorized Diadem & Head Brand Representative. Several HEAD & Other Paddles/Rackets to demo for the perfect fit.**

**Please Feel Free to Contact Brad Pippin with any questions or pricing information.  
423-383-0170                      [zbasp5@aol.com](mailto:zbasp5@aol.com)**





President: Otey Dudley  
Vice President: Nick Self  
Treasurer: Andy Puckett  
Secretary: Betty Cullinane

Jimmy Cook  
Dana Smith  
Curtis Newsome  
Troy Nichols  
Garland Green

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## Staff

General Manager: Ben Abel  
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276-608-6593, 276-628-1271

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276-628-3572

Pool Manager: Steve Puckett  
[puckett@glenrochiecc.com](mailto:puckett@glenrochiecc.com)  
276-628-4053

USPTA Professional: Brad Pippin  
[tennis@glenrochiecc.com](mailto:tennis@glenrochiecc.com)  
423-383-0170

Restaurant: Chris Saufley/Mike Hall  
[woodenpickle120@gmail.com](mailto:woodenpickle120@gmail.com)  
276-628-9383

Wooden Pickle @ Glenrochie

Open-Sunday, Tuesday –Saturday –10:30AM-6:00PM

Closed Monday

# March 2025

ProShop hours-Monday-Sunday– 8AM-5:00 PM

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
						
16	17	18	19	20	21	22
		Finance 5pm	ProShop \Steering 8am	Tennis 12pm F&B 4pm Membership 5pm Board 6pm	Dinner @ the Wooden Pickle	
23	24	25	26	27	28	29
30	31					